

REPORT OF RECEIPTS AND EXPENDITURES

OF A POLITICAL COMMITTEE State Form 4606 (R13/11-05)

(CFA-4) **Summary Sheet**

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| =11 | - 11 | IMP | 3:1 |

Indiana Election Commission (IC 3-9-5-14) INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For

assistance in completing this form, see instructions on the reverse side.

X No

YOTAL PAGES IN ENTIRE CFA-4 REPORT

| IS THIS AN AMENDMENT? Yes No CLERK OF COURTS | | | | | |
|--|------------------|--|--------------------------|--|--|
| COMMITTEE INFORMATION | | | | | |
| 1. Full Name of Committee (as on Statement of Organization) | | | | | |
| THE FREEDS OF BRAS BAKER FOR CICERO TOWN COUNCIL | | | | | |
| | | nmittee Telephone Number | | | |
| FOBB | (3/2 | 1 984 322 | <u>8</u> | | |
| 4. Mailing Address (address where all campaign finance correspondence is received) Check if this is a new address | | | | | |
| 5. City, State, ZIP Code CICERO DU 46034 | _ | rty Affiliation (if applicable) | | | |
| CANDIDATE INFORMATION (For Candidate's Committees Only) | | | | | |
| 7. Full Name of Candidate (include any nickname) BRADLEY A BAKER | | 8. Party Affiliation or If Independent Candidate | | | |
| | | ounty of Residence | | | |
| TYPE OF REPORT CONVENTION CANDIDATES ONLY | | | | | |
| 11. Check one: Pre-Primary Pre-Election Annual Nomination Other Final/Disbands Committee (lines 18, 19, and 20 must be *0) Outgoing Treasurer (within 10 days amend Statement of | of Organization) | Check one: Pre-Conv Post-Conv | | | |
| 12. Reporting Period: From: 10,13, (4 Through: 12.31,14 | _ | COLUMN A This Period | COLUMN B Year to Date | | |
| 13. Cash on hand and investments at the beginning of this reporting period. | | 34.24 | | | |
| 14. Cash on hand and investments January 1, current year. | | | -0- | | |
| CONTRIBUTIONS AND RECEIPTS | | | | | |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) | | • • | 1003-04 | | |
| 15a. Itemized (use Schedule A) | | ~0 | 1083,20 | | |
| 15b. Unitemized | | - Carrier | 439.00 | | |
| | OTAL | -0- | 15 22.20 | | |
| | TOTAL_ | -0- | 1230+30 | | |
| EXPENDITURES | | | | | |
| (Note: These amounts include in-kind expenditures and loan repayments.) 17a. Itemized (use Schedule B) (Public Question: use Schedule C) | | | # TO | | |
| 17b. Unitemized | <u> </u> | <u> </u> | 1325.15 | | |
| | TOTAL | 34.24 | 1522,20 | | |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) | TOTAL | 34.24 | 13 d4, 10 -0- | | |
| 19. Debts OWED BY the committee (use Schedule D) | TOTAL | <u>-0-</u> | -2 | | |
| 20. Debts OWED TO the committee (use Schedule E) | | -0 ° | | | |
| 20. Debts Office to the committee (use schedule E) | | -0- | ы г о | | |

ERTIFICATION BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE Date Title TREASURER 12.31.204 Date 12.31.2014 pied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly.

A person who falls to file a complete or accurate report as required by the Indiana
Campaion Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17) IC 3-9-4-18)

PROPLICE USE ONE